

# VETERANS OF FOREIGN WARNS OF THE UNITED STATES DEPARTMENT OF DELAWARE



## RULES FOR JUDGING THE ALL STATE TEAM OF POST COMMANDERS AND QUARTERMASTERS 2010 - 2011

1. There will be FIVE DIVISIONS.

- Division #1 - Posts with 50 or less members.
- Division #2 - Posts with 51 - 150 members.
- Division #3 - Posts with 151 to 300 members.
- Division #4 - Posts with 301 to 999 members.
- Division #5 - Post with 1000 or over members.

NOTE: Posts will remain in the same division throughout the contest.

2. All activities reports must be submitted to the Department Chairman no later than April 30, 2011 to be considered in this judging.

3. 100% in Membership by 30 April 2011.

- Points for 100% in Post Membership will be awarded as follows:

December 31, 2010	50 Points
January 31, 2011	40 Points
February 28, 2011	30 Points
March 31, 2011	20 Points
April 30, 2011	10 Points

- New/Reinstated (N/R) member recruiting: Two (2) points for each N/R member. Fifteen (15) Points for reaching 5% or over in New/Reinstated (N/R) members.

4. All Audit reports must be received by 30 April 2011. One Trustee Report of Audit must be submitted to the Department Quartermaster for each quarter ending June 30, September 30, December 31, and March 31. Deduct five (5) points for each report not received by the Quartermaster within 30 days following the close of the quarter.

5. The Post Quartermaster's Bond must be renewed by August 31, 2010 (or within 30 days of application being mailed to the post by the Department QM) in an amount sufficient to the liquid assets to which he individually has access. Liquid assets are defined as cash on hand, in the bank, and other negotiable instruments readily converted into cash. Deduct ten (10) points for bonds received after August 31, 2010.

**6. All Post must submit their reports to the Department Chairman.**

Points are awarded as follows:

**BUDDY POPPY (James Brown):**

Buddy Poppy order – 5 poppies each per member	50 Points
Buddy Poppy order	25 Points

**NATIONAL MILITARY SERVICES (Jesse Kitson):**

Points for donations to Operation Up-Link will be as follows:

Ticket Orders		5 Points
Donation	\$50 - 99	5 Points
Bronze Level	\$100-249	10 Points
Sliver Level	\$250-499	15 Points
Gold Level	\$500-999	20 Points
Platinum Level	\$1,000 – 4,999	25 Points
Platinum Plus Level	\$5,000+	50 Points
Donation to Military Assistance Program (MAP)		15 Points
Donation to UN-MET Needs		15 Points
New Adopt-A-Unit or Current Sponsor		15 Points

**VOICE OF DEMOCRACY / PATRIOTS PEN: (John Morrow):**

Voice of Democracy (Entry to District)	25 Points
Patriots Pen (Entry to District)	25 points
Voice of Democracy / Patriots Pen Donation	10 Points

**NATIONAL CITIZENSHIP EDUCATION (TEACHER) AWARD: (Richard Norman):**

K thru 5 (Entry to District)	15 Points
6 thru 8 (Entry to District)	15 Points
9 Thru 12 (Entry to District)	15 Points

**OTHER PROJECTS (Benjamin Chudzik):**

Americanism	15 Points
Youth Activities	10 Points
Community Activities	10 Points

-Additional points will be awarded for the above committees (other than Buddy Poppy) as follows:

State winner	15 Points
2nd place	10 Points
3rd place	5 Points

7. Points will be awarded for attendance at Council Meetings and District Meetings for the period of September 2010 through April 2011 as follows:

Post Commander	5 Points
Post Senior Vice Commander	4 Points
Post Junior Vice Commander	3 Points
Post Quartermaster	2 Points
Post Adjutant	2 Points
Additional Post member	1 Point

A bonus of 5 points will be awarded if the Post Commander, Senior Vice Commander, and Junior Vice Commander are all in attendance.

8. Points will be awarded for attendance at the School of Instruction (July) as follows:

Post Commander	10 Points
Post Senior Vice Commander	9 Points
Post Junior Vice Commander	8 Points
Post Quartermaster	8 Points
Post Adjutant	8 Points
Post Chairman	5 Points
Post Service Officer	5 Points
Post Chaplain	3 Points
Post Judge Advocate	3 Points
Post Surgeon	3 Points
Post Trustee	3 Points
Post member	1 Point

At the School of Instruction roll call will be taken at the opening of the morning and afternoon session, accumulating points. NOTE: Committee Chairman includes: Americanism, Buddy Poppy, Community Activities, Voice of Democracy / Patriots Pen, Youth Activities, MAP, etc. All Post chairman will receive 5 points. Points will be earned by Posts for each Officer and/or Chairman for which he/she may be responsible, i.e. the Senior Vice Commander may also be the Youth Activities Chairman. This situation would earn 9 plus 5 points.

9. All Department Chairman must provide a written report of activities to the Department Adjutant not later than May 4, 2011. The report must include specific details pertinent to contest winners. This includes all posts credited along with state winners in sequence.

10. The judging for the All State Team of Post Commanders and Quartermasters will be held May 6, 2011.