

**NATIONAL HEADQUARTERS  
VETERANS OF FOREIGN WARS OF THE UNITED STATES**

**General Orders No. 6**

**2010-11 Series**

1. The following National appointments are hereby announced:

**NATIONAL DEPUTY CHIEF OF STAFF:**

Johnny Waller, Post 5035, Tallassee, AL  
John Mitchell, Post 7234, Ocean View, DE

**ASSISTANT INSPECTOR GENERAL:**

Cilvester Jiles, Post 5732, Opelika, AL  
James Brown, Post 615, Wilmington, DE

2. Commanders on all levels should begin organizing their 2011 Memorial Day Buddy Poppy Campaign. Every Post is urged to order and distribute VFW Buddy Poppies.

3. Attention is directed to Section 213 of the National By-Laws concerning any Post in arrears for any financial obligations to County Council (if applicable), District, Department and National for fees, dues, poppy money, supply money, failing to have the office of Quartermaster properly bonded in accordance with Section 703, failing to ensure that the Post is properly insured in accordance with Section 709, failing to submit properly completed quarterly Post Trustees Report of Audit, Post Election Report for the ensuing year, or other obligations, shall be deprived of all representation in County Council meetings (if applicable), District, Department and National Conventions. Such representation shall be restored promptly upon proper adjustment of such deficiencies.

4. Trustees shall not be eligible to serve on committees or as officers whose books, records and accounts are audited by the Trustees. Among the duties of the three (3) elected Post Trustees, they shall:

a. At least monthly, review the Monthly Report of Receipts and Expenditures of the Post Quartermaster.

b. Not later than the end of the month following the last day of each quarterly period, at the direction of the Post Commander, properly audit the books and records of the Post Quartermaster, Post Adjutant and any activity, clubroom, holding company or unit sponsored, conducted or operated by, for or on behalf of the Post and submit a Post Trustees Report of Audit to the Department Quartermaster for referral to the Department Inspector.

c. The Report shall be in accordance with and upon such form as may be prescribed by the Adjutant General. The audit shall be signed by the Post Commander and Trustees, who shall, by their signatures, certify to the accuracy of the information contained therein.

d. Perform such other duties as may be incident to the office or may from time to time be required by the laws and usages of the organization or lawful orders from proper authority.

5. Proof of Eligibility Requirements for Officers: All Posts, Districts and Departments should be reminded of the provisions of Sections 216, 416, and 516 of the Manual of Procedure that officers, elected and appointed, shall not be installed or assume the duties of their office until proof of eligibility has been submitted to the respective Adjutant and properly reviewed.

6. Certificates of charter evidencing consolidation have been issued to the following Posts:

Post Nos. 3620 and 705 are consolidated as Post No. 3620, Gloucester, New Jersey  
Post Nos. 809 and 4365 are consolidated as Post No. 809, Little Ferry, New Jersey  
Post Nos. 4618 and 58 are consolidated as Post No. 4618, San Francisco, California

7. Announcement is made of the authorization of the charter for the following Posts:

Post No. 12102 – Walterboro, South Carolina  
12103 – Lexington, Oklahoma  
12104 – Bastrop, Texas  
12110 – Columbus, Georgia

BY COMMAND OF  
RICHARD L. EUBANK  
COMMANDER-IN-CHIEF

OFFICIAL:

A handwritten signature in cursive script that reads "Allen 'Gunner' Kent".

Allen "Gunner" Kent  
Adjutant General